



## Maui Association of Landscape Professionals

### *2015 Landscape Maintenance Training Landscape Industry Certified Technician (LICT) in Ornamental Maintenance*

The following is information on the upcoming  
LICT in Ornamental Maintenance Training Program on Maui.

This program is culminated in an *international certification* through the  
National Association of Landscape Professionals.

This program is run locally by the Maui Association of Landscape  
Professionals. MALP Members do receive a discount on the program fee.  
The sponsor for Hawaii is LICH.

The program we run on Maui includes the cost of all testing fees and  
books as well as some other supplies. MALP will send payment for the  
field test as needed.

If you are an ISA Certified Arborist, you will receive 18 CEU's for this program.

*If you need to **re-take** a section to complete your prior training,  
please contact Allison Wright to receive this separate form.*

*Know that class space is limited. We will take registrations based on the receipt of  
your payment. Only then can we hold your space. Please keep in mind that this  
program fill very quickly.*

**For any other questions, contact Allison Wright at 808-268-6927  
or email at [allisonwright07@aol.com](mailto:allisonwright07@aol.com)**

**We look forward to this year's program!**



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**Dates:** August to September 2015  
**Time:** 4:00 pm to 7:00 pm (some exceptions apply)  
**Location:** University of Hawaii-Maui College,  
 Community Service Building 205  
 310 Kaahumanu Avenue, Kahului

**Deadline to Register: August 1, 2015**

Enrollment is limited to 25 Students. Payment must be received at time of registration.

Registration is taken in the order it is received.

Find more information at <http://lict-maui.malp.org/>

**Cost: Includes Training Manual, All Classes & All Testing Fees**

**MALP Members - \$700.00**

**Non-MALP Members - \$800.00**

<b>DATE</b>	<b>CLASS TITLE</b>	<b>INSTRUCTOR</b>
August 10 - Monday	<b>Introduction Landscape Plan Reading and Calculations</b>	Allison Wright Bill Mitchell
August 17 - Monday	<b>Irrigation:</b> pipe components & principals, basic programming of controllers, lateral pipe repair, sprinkler head adjustment, etc	TBD
August 24 - Monday	<b>Botany &amp; Plant ID</b>	TBD
August 31 - Monday	<b>Tree &amp; Plant Care - Pruning, Staking, Planting &amp; Maintenance</b>	TBD
September 5 - Saturday	<b>Equipment Field Day /Communication &amp; Work Orders -</b> power blowers, chainsaws, hedge trimmers, pole pruners	Kevin Gavagan
September 7 - Monday	<b>Final Review</b>	Allison Wright
September 10- Thurs	<b>Written Test</b>	Garrett Webb, Administrator
September 12 - Sat	<b>Field Test</b>	Kevin Gavagan
September 26 - Sat	<b>Test Retakes -</b> administered on an as needed basis	TBD

**For all information & Registration, contact Allison Wright**  
**Cell: 808-268-6927      Email: [allisonwright07@aol.com](mailto:allisonwright07@aol.com)**



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## *2015 Landscape Maintenance Training Landscape Industry Certified Technician (LICT) in Ornamental Maintenance*

### REGISTRATION FORM

**DEADLINE TO REGISTER: AUGUST 1, 2015**

**THE CLASS HAS LIMITED ENROLLMENT DUE TO SPACE IN THE FIELD TEST.  
SPACE WILL BE FILLED BASED ON RECEIPT OF PAYMENT.**

***A FORM MUST BE FILLED OUT FOR EACH PERSON ENROLLED.***

#### COST OF THE PROGRAM

**\$700 FOR MEMBERS OF MALP (Membership will be verified).**

**\$800 for non-members.**

***MALP membership is \$45.00 per year.***

**Class Fee Includes:**      **Class Fees**  
                                    **Field Test Fees & Supplies**  
                                    **Book for LICIT Maintenance Program**

**Send check & registration form (for EACH enrollee) to:**

**MALP**

**PO Box 2099**

**Wailuku HI 96793**

**Your Name:** \_\_\_\_\_

**Business Name (if applicable):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone (cell):** \_\_\_\_\_ **(office):** \_\_\_\_\_

**Email:** \_\_\_\_\_

**MALP will be responsible for paying any fees directly to LICH for the field tests out of your payments.**